ATTORNEY DOCKET: SSK-50 (18583)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application: Moo	iha et al.	OIPE	4	Examiner: Matthew	J. Daniels
Serial No: 10/733,155		( NOV 3 0 201	16 <b>3</b> )	Art Unit: 1732	
Filed: December 11, 2	003	A Transaction		Confirmation No: 59	56
Title: Method for For	rming an Elasto	meric Article	) )	Deposit Account: 04-	-1403
Mail Stop Amendments Commissioner for Pate P.O. Box 1450	nts		)	Customer No: 22827	
Alexandria, VA 22313	-1450		AMENDME	PATT.	
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Independent Claims	2 mir	nus 3	= 0	x \$200 =	\$ 0.00
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Since Official Action se	t an <u>original</u> du	e date of Octob	er 26, 2006, PE	TITION is hereby made	
for an extension to cove	r the date this r	esponse is filed	for which the re	equisite fee is enclosed	
(1 month \$120; 2 montl If Terminal Disclaimer	is \$450; 5 mont enclosed, add R	ns \$1020; 4 mo	ntns \$1590, 5 n	nonths \$2,160)	\$120.00
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ADDRESS: Post Office Box 1449 Greenville, SC 29602 U	ISA	DORITY & ATTORNEY	MANNING YS AT LAW, P	?.A.	
Customer ID No.: 2282		By: Jason W	. Johnston	Reg. No: 45 675	Date: <u>November 27, 2006</u>
Telephone: 864-271-15 Facsimile: 864-233-73	92	Signature:	6	<u> </u>	Sate: <u>November 27, 2000</u>
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Frademark Office, Post Sandra S. Perkins	Office Box 145	e addressed to: 0, Alexandria, \	Mail Stop – An √A 22313-1450	t and fee are being deposi nendment, Commissioner , on <u>November 27, 2006</u> .	ited with the United States Posta for Patents, U.S. Patent and
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(Signature of person mailing paper or fee)



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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application: Modha et al.	) Examiner: Matthew J. Daniels	
Serial No: 10/733,155	) Group Art Unit: 1732	
Filed: December 11, 2003	Dep. Acct. No: 04-1403	
Confirmation No: 5956	) Customer No: 22827	
Title: Method for Forming an Elastomeric Article	) )	
Mail Stop Amendments		

Mail Stop Amendments Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## <u>AMENDMENT</u>

Dear Sir:

In response to the Office Action dated July 26, 2006, please amend the abovecaptioned applications as follows:

<u>Amendments to the Claims</u> are reflected in the listing of claims that begins on p. 2 of this paper.

**Remarks** begin on pg. 8 of this paper.

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